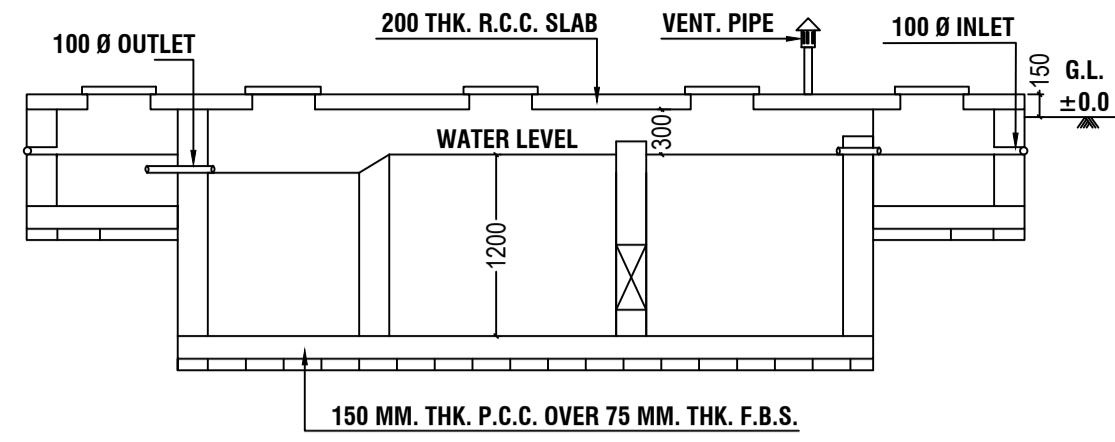
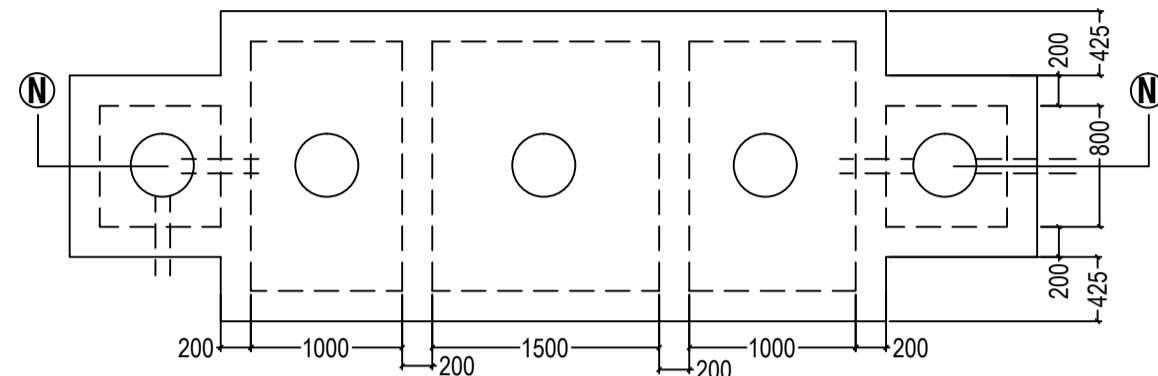


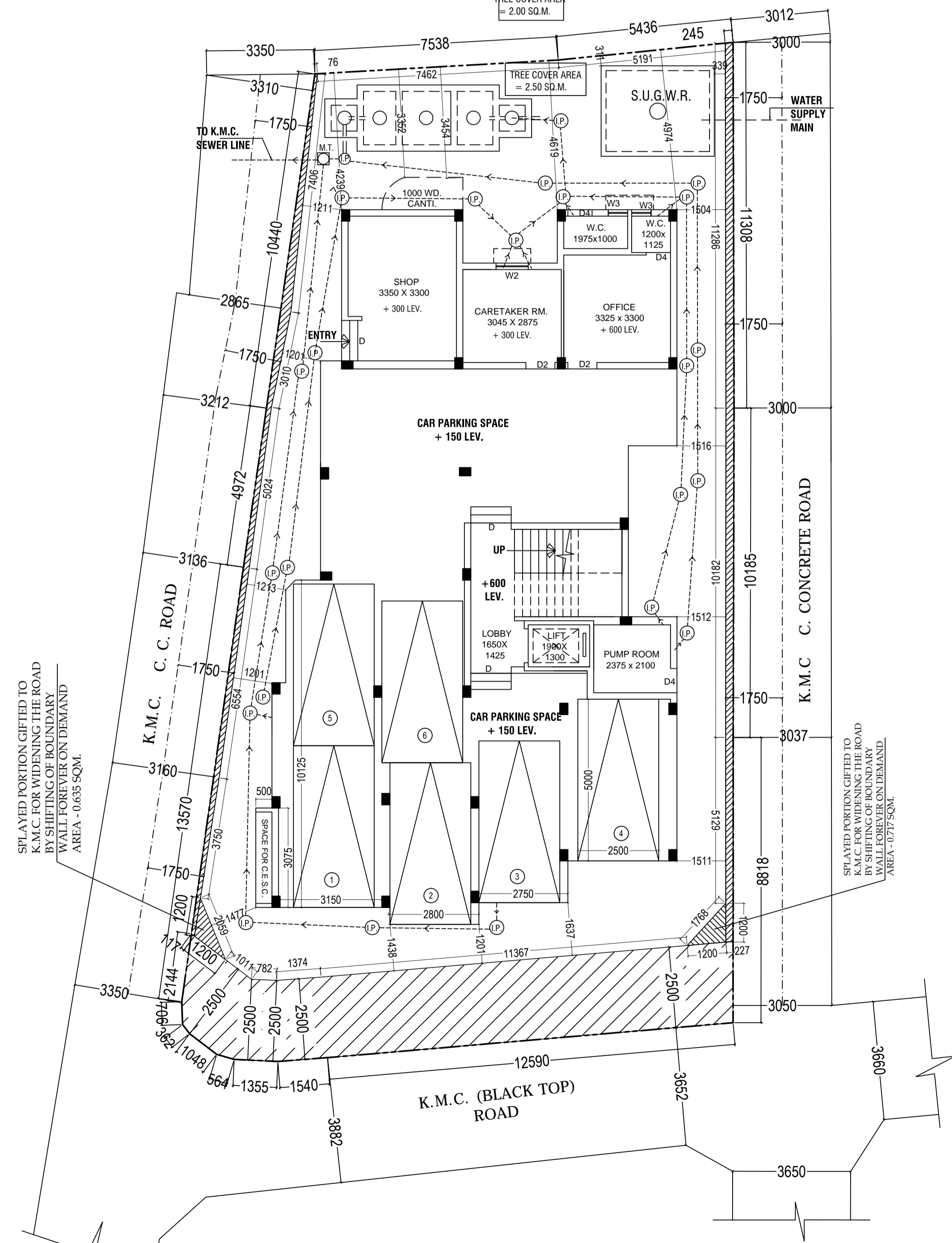
PLAN OF S.U.G.W.R. CAP.-3600 LTS. FOR DOMESTIC PURPOSE SCALE: 1:50



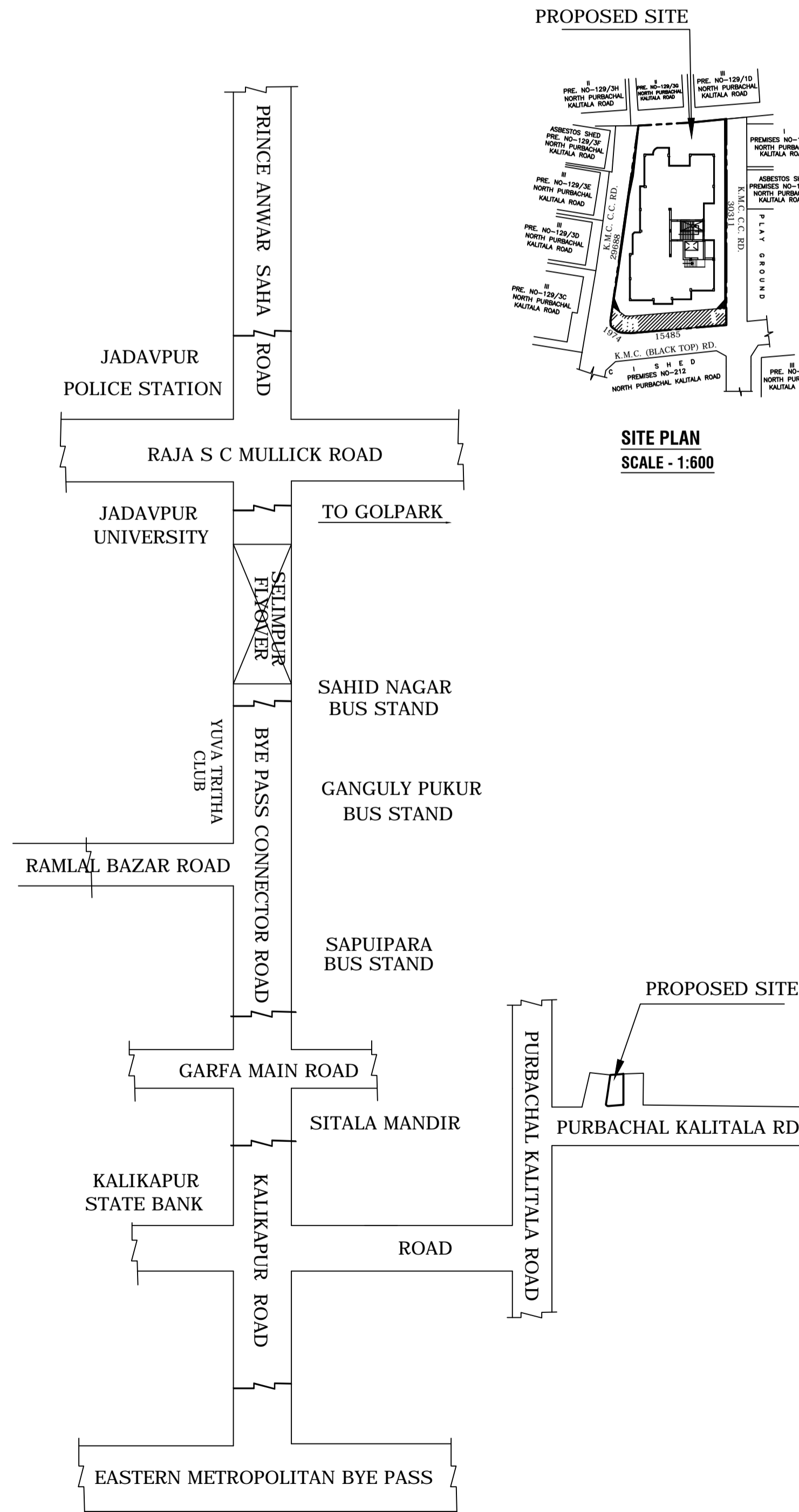
SECTION AT NN SCALE: 1:50



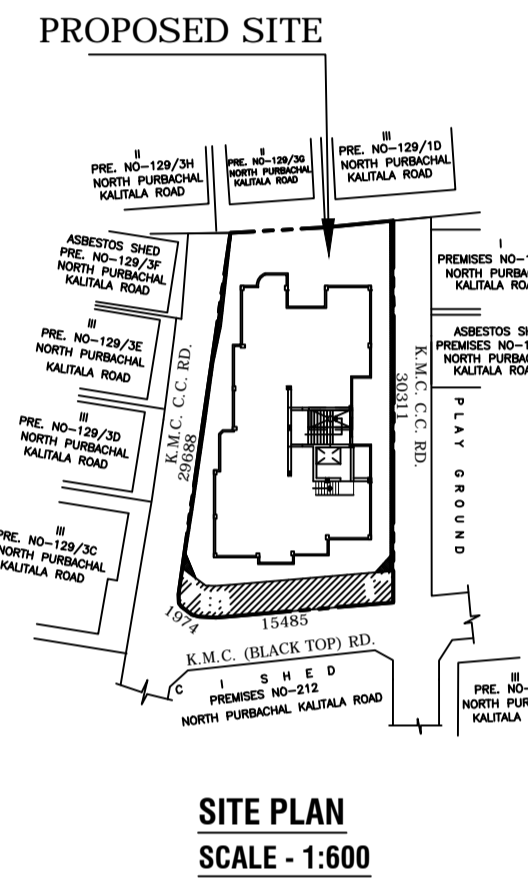
PLAN OF SEPTIC TANK FOR 50 USER SCALE: 1:50



GROUND FLOOR PLAN SCALE: 1:100



LOCATION PLAN SCALE: 1:4000



SITE PLAN SCALE: 1:600

**PROJECT :**  
**PROPOSED G+III STORIED RESIDENTIAL BUILDING AT PREMISES NO. 147, PURBACHAL KALITALA ROAD, WARD- 106, BOROUGH - XII ,P.S. - GARFA, KOLKATA - 700078 , DIST. - SOUTH 24PGS OF MOUZA - KASBA , L.R. KHATIAN NO. - 3412 , 3413,3414 & DAG NO. - 4283 .**

**STATEMENTS OF PLAN PROPOSAL**

- ASSESSEE NO. : 31-106-15-0147-6**
- DETAILS OF REGD. DEED: 1**
  - (a) REGISTERED BOOK NO.: I.
  - (b) CD VOLUME NO.: 62.
  - (c) PAGE NO.: 104 TO 112.
  - (d) BEING NO.: 2244.
  - (e) PLACE: S.R. ALIPORE, SOUTH 24 PGS.
  - (f) YEAR: 1982, DATE: 15.05.1982.
- DETAILS OF REGD. DEED: 2**
  - (a) REGISTERED BOOK NO.: I.
  - (b) CD VOLUME NO.: 80.
  - (c) PAGE NO.: 251 TO 257.
  - (d) BEING NO.: 2949.
  - (e) PLACE: S.R. ALIPORE, SOUTH 24 PGS.
  - (f) YEAR: 1982, DATE: 18.06.1982.
- DETAILS OF REGD. DEED (GIFT): 3**
  - (a) REGISTERED BOOK NO.: I.
  - (b) CD VOLUME NO.: 1603-2022.
  - (c) PAGE NO.: 191978 TO 192004.
  - (d) BEING NO.: 160305706.
  - (e) PLACE: D.S.R.- III, SOUTH 24 PGS.
  - (f) YEAR: 2022, DATE: 13.04.2022.
- DETAILS OF REGD. POWER OF ATTORNEY**
  - (a) REGISTERED BOOK NO.: I.
  - (b) CD VOLUME NO.: 1603-2022.
  - (c) PAGE NO.: 246129 TO 246157.
  - (d) BEING NO.: 160306993.
  - (e) PLACE: D.S.R.- III, SOUTH 24 PGS.
  - (f) YEAR: 2022, DATE: 11.05.2022.
- DETAILS FOR BOUNDARY DECLARATION:**
  - (a) REGISTERED BOOK NO.: I.
  - (b) VOLUME NO.: 1603 - 2022.
  - (c) PAGE NO.: 344353 TO 344372.
  - (d) BEING NO.: 160309678.
  - (e) PLACE: D.S.R. III, SOUTH 24 PARGANAS.
  - (f) YEAR: 2022, DATE: 27/06/2022.
- DETAILS FOR STRIP REGN.**
  - (a) REGISTERED BOOK NO.: I.
  - (b) VOLUME NO.: 1603 - 2022.
  - (c) PAGE NO.: 344395 TO 344414.
  - (d) BEING NO.: 160309676.
  - (e) PLACE: D.S.R. III, SOUTH 24 PARGANAS.
  - (f) YEAR: 2022, DATE: 27/06/2022.
- DETAILS FOR STRIP REGN.**
  - (a) REGISTERED BOOK NO.: I.
  - (b) VOLUME NO.: 1603 - 2022.
  - (c) PAGE NO.: 344313 TO 344332.
  - (d) BEING NO.: 160309677.
  - (e) PLACE: D.S.R. III, SOUTH 24 PARGANAS.
  - (f) YEAR: 2022, DATE: 27/06/2022.
- DETAILS FOR SPLAYED CORNER:**
  - (a) REGISTERED BOOK NO.: I.
  - (b) VOLUME NO.: 1603 - 2022.
  - (c) PAGE NO.: 344373 TO 344394.
  - (d) BEING NO.: 160309675.
  - (e) PLACE: D.S.R. III, SOUTH 24 PARGANAS.
  - (f) YEAR: 2022, DATE: 27/06/2022.

NAME OF OWNER : CHANDANA DAS & 2 OTHERS  
 NAME OF APPLICANT: PATIT PABAN PARICHHA  
 PROP. OF P.P. PARICHHA & ASSOCIATES

**AREA STATEMENT :**

PRINCIPLE USE GROUP : RESIDENTIAL

1. PART-B:

- AREA OF LAND = (AS PER DEED) = 7 K - 03 CH - 07 SQ.FT.
- AREA OF LAND = (AS PER INSPECTION BOOK) = 6 K 13 CH 30.836 SQ.FT. = 458.550 SQM.
- AREA OF LAND = (AS PER BOUN. DECL.) = 458.537 SQM.
- AREA OF STRIP OF LAND = (11.502 + 43.454) SQM = 54.956 SQM.
- AREA OF CORNER SPLAYED = (0.635 + 0.717) SQM = 1.352 SQM.

2. (i) PERMISSIBLE GROUND COVERAGE	51.382	% =	235.60	SQ.M.
(ii) PROPOSED GROUND COVERAGE =	51.112	% =	234.367	SQ.M.
3. A) HEIGHT =	12.50	M	4. B) ROAD WIDTH =	3.652 M

5. PROPOSED AREA CALCULATION :-

A. FOR RESIDENTIAL :		EXEMPTED AREA					
AT FLOOR	COVERED AREA	CUTOUT E/D	LIFT WELL	GROSS FLOOR AREA	STAIR & STAIR LOBBY	LIFT LOBBY	NET FLOOR AREA
GROUND	232.018	---	---	232.018	12.623	2.351	217.044
1ST.	234.367	---	2.47	231.897	12.623	2.708	216.566
2ND.	234.367	---	2.47	231.897	12.623	2.708	216.566
3RD.	234.367	---	2.47	231.897	12.623	2.708	216.566
<b>TOTAL</b>	<b>935.119</b>	---	<b>7.41</b>	<b>927.709</b>	<b>50.492</b>	<b>10.475</b>	<b>866.742</b>

6. TENEMENTS & CAR PARKING CALCULATION :-

(A) RESIDENTIAL :

MARKED	TENEMENT SIZE (SQ.M.)	PROP. AREA TO BE ADDED (SQ.M.)	ACTUAL TENEMENT AREA (SQ.M.)	NO. OF TENEMENT	NUMBER OF FLAT IN BETWEEN
A	106.531	15.239	121.770	3NOS.	ABOVE 100sqm.
B	108.59	15.533	124.123	3NOS.	ABOVE 100sqm.

(B) MERCANTILE RETAIL :

PROPOSED AT FLOOR	CARPET AREA (SQ.M.)	COVERED AREA (SQ.M.)
GROUND FLOOR	14.991	18.469

(C) BUSINESS :

PROPOSED AT FLOOR	CARPET AREA (SQ.M.)	COVERED AREA (SQ.M.)
GROUND FLOOR	10.973	14.868

7A. TOTAL REQUIRED CAR PARKING :- **6 NOS.**

7B. TOTAL PROVIDED CAR PARKING :- **6 NOS.**

8. PROVIDED AREA OF PARKING :- 156.693 SQ.M.

9. PERMISSIBLE F.A.R = 1.75

10. PROPOSED F.A.R = 1.563

11. STAIR HEAD ROOM AREA :- 15.888 SQ.M.

12. OVER HEAD TANK AREA :- 6.081 SQ.M.

13. TERRACE AREA :- 234.367 SQ.M.

15. TREE COVER AREA = 2.5 SQ.M.

15. LIFT MACHINE ROOM AREA = 8.72 SQ.M.

15. LIFT MACHINE ROOM STAIR AREA = 3.3 SQ.M.

FLOOR	LOFT	CUPBOARD
1ST. FLOOR	1.560 SQM.	2.438 SQM.
2ND. FLOOR	1.560 SQM.	2.438 SQM.
3ND. FLOOR	1.560 SQM.	2.438 SQM.
<b>TOTAL</b>	<b>4.68 SQM.</b>	<b>7.314 SQM.</b>

7A. TOTAL REQUIRED CAR PARKING :- **6 NOS.**

7B. TOTAL PROVIDED CAR PARKING :- **6 NOS.**

8. PROVIDED AREA OF PARKING :- 156.693 SQ.M.

9. PERMISSIBLE F.A.R = 1.75

10. PROPOSED F.A.R = 1.563

11. STAIR HEAD ROOM AREA :- 15.888 SQ.M.

12. OVER HEAD TANK AREA :- 6.081 SQ.M.

13. TERRACE AREA :- 234.367 SQ.M.

15. TREE COVER AREA = 2.5 SQ.M.

15. LIFT MACHINE ROOM AREA = 8.72 SQ.M.

15. LIFT MACHINE ROOM STAIR AREA = 3.3 SQ.M.

**CERTIFICATE / DECLARATION OF L.B.S.**  
 CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED FROM TIME TO TIME AND THE SITE CONDITION INCLUDING THE ABUTTING 3.652 M.(MIN.) KMC BLACK TOP ROAD. AT NORTHERN SIDE, 2.865 M (MIN.) AT EASTERN SIDE, 3.0 M (MIN.) AT WESTERN SIDE OF THE PREMISES CONFIRM WITH THE PLAN WHICH HAS BEEN MEASURED AND VERIFIED BY ME. THE LAND IS DEMARCATED, BUTTED AND BOUND BY BOUNDARY WALL AND THE LAND AREA IS MORE OR LESS TALLIED WITH THE REGISTERED BOUNDARY DECLARATION. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK. THE SITE IS FULLY OCCUPIED BY THE OWNER AND THERE IS NO TENANT. THE PLOT IS WITHIN 500M FROM C/L OF E.M. BYE PASS.  
**CERTIFICATE FOR STRUCTURE (E.S.E.):**  
 THE STRUCTURAL DESIGN AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT. SOIL TESTING HAS BEEN DONE BY KALLOL KUMAR GHOSHAL, G.T.E. II/14 OF TECHNO SOIL OF F-25, C.I.T. MARKET JADAVPUR, KOLKATA - 700 032, THE RECOMMENDATION OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATION.

**PATIT PABAN PARICHHA (LBS/II/621)** NAME OF L. B. S.  
**PATIT PABAN PARICHHA (ESE/II/30)** NAME OF ESE

**CERTIFICATE / DECLARATION OF GEO-TECH ENGINEER :**  
 Undersigned has inspected the site carried out the soil investigation therein. It is certified that the existing soil of the site is able to carry the load coming from the proposed construction and foundation system proposed therein is safe and stable in all respect from Geo-technical point of view.

**KALLOL KUMAR GHOSHAL GTE/II/14** NAME OF G.T.E.

**CERTIFICATE / DECLARATION OF OWNER/S :**  
 I DO HERE BY DECLARE WITH FULL RESPONSIBILITY THAT, I SHALL ENGAGE L.B.S. DURING CONSTRUCTION. I SHALL FOLLOW THE INSTRUCTION OF L.B.S. DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN). K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE. IF ANY SUBMITTED DOCUMENT ARE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN.  
 THE CONSTRUCTION OF S.U.G.W.R. & SEPTIC TANK TAKEN UNDER THE GUIDANCE OF L.B.S. BEFORE STARTING OF BUILDING FOUNDATION WORKS. THE LAND IS OCCUPIED BY ME. THERE IS NO TENANT. THE PLOT IS IDENTIFIED BY ME DURING DEPARTMENTAL INSPECTION OF THE SITE. IF ANY DISCREPANCY ARISES DURING CONSTRUCTION OR THEREAFTER REGARDING PLOT AND BOUNDARY, I, AS THE OWNERS OF THE LAND WILL BE FULL RESPONSIBLE FOR ANY DISPUTE. L.B.S. OR KMC. WILL NOT LIABLE FOR ANY DISPUTE. IN THAT CASE KMC. WILL HAVE EVERY RIGHT TO REVOKE THE B. P. PLAN.

**PATIT PABAN PARICHHA PROP. OF P.P. PARICHHA & ASSOCIATES**  
**CONSITUTED ATTORNEY OF CHANDANA DAS , SUDIIP KR. DAS & SMT. MALLIKA SARKAR**  
 NAME OF THE APPLICANT

**DOOR & WINDOW SCHEDULE**

MKD.	SIZE	MKD.	SIZE
D	1200 X 2100	W	1800 X 1350
D1	1000 X 2100	W1	1500 X 1350
D2	900 X 2100	W2	1000 X 1200
D3	800 X 2100	W3	600 X 600
D4	750 X 2100		

- NOTES & SPECIFICATIONS:**
- ALL DIMENSIONS ARE IN M.M. UNLESS OTHERWISE SPECIFIED PROPERLY.
  - 75 TH. 1ST CLASS B.F.S. IN FOUNDATION AND FLOOR.
  - ALL OUTER WALLS WILL BE 200 MM. THICK WITH (1:6) CEMENT MORTAR AND PARTITION WALLS WILL BE 75/125 THICK WITH (1:4) CEMENT MORTAR WITH PROPERLY H.B. NETTING IN EVERY ALTERNATE LAYER.
  - 75 MM SCREED CONCRETE WILL BE PROVIDED WITH WATER PROOFING COMPOUND OVER 110/115 MM THICK R.C.C. ROOF SLAB AS DIRECTED BY ENGINEER/LBS.
  - ALL CEILING PLASTER WILL BE 6/10 MM TH WITH (1:4) MORTAR AND ALL WALL PLASTER WILL BE 12 MM TH. WITH (1:6) CEMENT MORTAR.
  - ALL STEEL GRADE WILL BE Fe 500 AND ABOVE AND ALL CONCRETE GRADE WILL BE M20.
  - DEPTH OF SEPTIC TANK AND SEMI UNDER GROUND WATER RESERVOIR WILL BE LESS THAN THE DEPTH OF MAIN WALL FOUNDATION/ COLUMN FOUNDATIONS AND ALL SHORTS OF PRECAUTIONARY MEASURES SHOULD BE TAKEN DURING CONSTRUCTION OF THE SAME.
  - ALL BUILDING MATERIALS WILL BE AS PER I.S. CODE AND I.B.C. RECOMMENDATIONS AND ALL CONSTRUCTION WILL BE DONE AS DIRECTED BY ENGINEER / L.B.S.
  - ALL FLOOR WILL BE PROVIDED MARBLE FINISH.
  - THE OWNER WILL BE RESPONSIBLE FOR ANY KIND OF UNAUTHORIZED JOB.
  - BEARING CAPACITY OF SOIL TAKEN INTO ACCOUNT AS PER GEO - TECHNICAL INVESTIGATION REPORT (WHEN AND WHERE APPLICABLE)

**B.L.L.R.O CONVERSION**  
**1.MEMO NO. -17/1933/BLRO/KOL/21 DATED 15/12/2021 IN THE NAME OF CHANDANA DAS.**  
**2.MEMO NO. -17/1932/BLRO/KOL/21 DATED 15/12/2021 IN THE NAME OF MALLIKA SARKAR.**  
**3.MEMO NO. -17/1931/BLRO/KOL/21 DATED 15/12/2021 IN THE NAME OF SUDIIP KUMAR DAS.**

**BUILDING PERMIT NO. 2022120324**  
**SANCTION DATE : 28-SEP-22**  
**VALID UP TO: 27-SEP-27**

DIGITAL SIGNATURE OF E.E.

DIGITAL SIGNATURE OF A.E.